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FROM THE PRESIDENT'S DESK

hristmas highlights for us the incarnation of the Lord Jesus Who though being God, "of Hisown free will He gave up all Hienacd and took the nature of a servant the became like a man and appear ed in human likeness. He was humble? and walked the path of obedience the way to death - His death on the cross" (Phil 2:7-8). The Scriptur es go on to say that "even though He was God's Son, He lear nt through His sufferings to be obedient" (Heb 5:8)

Christmas is a season of "obedience" although we wrap this season in joyous celebration, which is not wrong because we celebrate with great gratitude the mystery of the unfathomable love of God our Father. But let us not forget tthebessigift ve can offer to our Father in heaven in return is that same gift that the Son delighted Him with: obediærce - now and into the coming year 2007. The Scriptures emphasizes this through the words of the prophet Samuel (when he rebuked a recalcitrant King Saul): "What, is mo e pleasing to the Lord: your burnt offerings and sacrifices or you<mark>r</mark> bedieence to lis voice? Obedience is f.farpetittr thaar sacrifice. Listening to Him it is nuch better than offering the fat of rams" (1 Sam 15:22).

This Christmas, let us give God the first gift of obedience; whatever "good, bad or ugly" may come, we shall always, like His Son, obey our Father in heaven. In fact, like the

Son, it is in suf fering and facing the ugly, that we are tested and taught - to trust, to love and ther efore to obey our Father and ther eby gain blessings.

May we be obedient in loving Him by loving in a tangible way those who are made in His image who ar e in special need: "the last, the least and the lost". It is because we ar e each made in the inerasable image of God, that we have unchanging value - so that our Father would at all costs rescue us fr om the "law of sin and death" - even if ther e is only one of us to save!

We thank the Lor d for the close. of another year where we have experienced His abundant grace...r our lives, in our chur ch community; in our Annual Conference and irrour land where there have been new and unprecedented challenges.

May we all in the TRAC Family continue to have an expectant faith of trust in the Lor d of history as we prepare to cross into the New Y ear.

May this Christmas be a deeply meaningful season of r ejoicing, restoration and reconciliation for you and your loved ones in the home, in your congregations and in the market-place.

A JOYOUS CHRISTMAS AND A BLESSED NEW YEAR to all!

by Rev Ong Hwai T eik President, TRAC &



Trinity Annual Conference 31 st Session

Date Venue

- 18th 21st November , 2006
- Swiss Gar den Resort & Spa Kuantan, Pahang.

s I reflect on the report to be written on TRAC 31st Session, certain phrases found in Charles W esley's hymn "All Praise to Our Redeeming Lor d" come to mind. Indeed, we want to give all praise to our redeeming Lord for a Spiritled conference. The business sessions, elections, and teaching sessions wer e conducted smoothly and many will concur that there was the Lor d's presence and a sense of gr eater unity among all present at this conference.

According to that hymn, it is the Lord 'who joins us by his grace, and bids us, each to each restored' That was also highlighted by the President in his address on the second day of the conference where he stated that "we must never stop growing in our fellowship and overcoming relational barriers." He elaborated that there must be "the highest level of fellowship in the Holy Spirit, so that we can individually and communally practice and experience sincerity, healing, humility, honesty, mercy, forgiveness, confession, r estitution and then 'synergy through unity.' The Bishop Dr. Hwa Y ung during the ordination service on the last day of the conference also touched on unity in the sermon entitled "Love One Another." The world is looking at the church and if people see love and unity, they see the reality of God. The call is for Christ's love to be at work in our midst where we are willing to give of ourselves in humble service, to love the weak, to forgive others and be able to say 'I'm sorry.'

The election of Confer ence Lay Leader and Associate Lay Leaders wer e conducted smoothly. Dr. Samuel Ong Boon Leng was elected Confer ence Lay Leader, Mr. Peter Desmond Wee and Mrs. Judy Chin wer e elected Associate Confer ence Lay Leaders. Dr. Chan Kook Weng was elected to the TRAC Executive Boar d. The latter served as Confer ence Lay Leader for 3 terms and we thank the Lord for his committed and faithful service as well as his invaluable support to the TRAC President. Kook W eng's cheerful disposition, positive attitude and rock solid confidence in the Lord's providence and goodness, helped tremendously during difficult times in TRAC.

As he passes the baton of TRAC Conference Lay Leader to Dr . Samuel Ong, we know that the Lord will continue to use him for His glory. It is also our prayer that we will continue to work together, lay and clergy, "concentred all, through Jesus' name, in perfect harmony" for the glory of His name!

In the President's message entitled "Inerasable Image, Unchanging Worth" delivered during the Opening Communion Service, he r eminded us that God's inerasable love is implanted in us and we have that love connection with Christ that cannot be disconnected. Being thus connected, we ar e capable of giving that love to others, especially to "the last, the least and the lost." With that emphasis, Rev. Pax T an from





Malaysian Car e was given a time slot where he enlightened us on the ministries carried out by this para-church organization with 64 full-time staff. It is involved in awareness programmes for HIV/AIDS, Prison/drug ministry, leadership training and the Orang Asli project called 'Ladang M-Car e' near Kampar. The latter is a pr oject aimed at improving the lot of the Orang Asli by teaching them better methods of husbandry and agriculture. Rev . Pax T an rightly emphasizes that we do not have to reinvent the wheel. Our churches can partner with them and go alongside Malaysian Care in carrying out God's Kingdom work.

Dr. John Ng fr om Eagles Communication conducted thr ee lively, informative sessions on 'mentoring'. Our Lor d Jesus Christ showed the importance of mentoring for even though he ministered to many, he focused on a few, changing

them through the method of deliberate and intentional mentoring. We are called to follow the example of Christ's life and work while taking on the same qualities that characterized his perfect life. Dr. John Ng defined mentoring as "a trust and synergistic relationship that seeks to support and develop individuals in their personal growth to be God-centred persons, helping them in holistic personal development and improved performance." To be most effective as mentors, let us remember to develop the same qualities that characterized Christ's perfect life ourselves - honesty, gentleness, self-discipline, str ong communication, encouragement, servanthood, the willingness to confront and love.

There were so many br others and sisters who worked har d to make our 31st Session a success. Our stay at the 4star resort was made possible through the kind subsidy of a brother in Christ. The local planning committee under the chairmanship of Mr. R.Y .Hunt made our stay a memorable one. We praise the Lor d for the gifted musicians and singers from the Boar d of W orship of Music who led all of us into meaningful and moving times of worship and encountering the Lord.

The conference sessions may be tiring and energy sapping at times but it is always a joy to see and hear the love and grace of God flowing in and through our TRAC chur ches. It was also a joy to meet and fellowship with those whom we get to meet only once a year .

"And if our fellowship below in Jesus be so sweet, what height of rapture shall we know when round his throne we meet!"

by Mrs Lily Ch'ng *





RAC mission statement "Open Heavens, Global Missions"

As a confer ence we seek God for "Open Heavens" and the Spirit's presence that will bring about the powerful transformation of lives, the endowment of gifts that will build up the body of Christ and effective witness in the harvest field.

TRAC vision statement : "Transforming, Redeeming, Abiding Community (TRAC) in Christ."

Our vision statement is our "snapshot" of what TRAC should be like, as God's people who are marked by the indwelling presence of God's Spirit.

The 5 essentials ar e: Leadership Development, Building Community, Missions & Outreach, Discipleship & Spirituality and Family: Children, Youth & Seniors Ministries.

General survey and affirming where we are heading.

1. Leadership Development.

The Local Pr eachers License (LPL) courses have been a blessing as some have gone on to become Appr oved Supply Pastors. We hope more will join the ranks at a younger age and that more of our people will encourage their children to offer themselves for Christian vocations. Ther e is a growing intentional effort in our churches to identify, mentor and groom younger leaders and this trend of succession planning must be emphasized in all churches. At the same time, leaders must not forget to cultivate the virtues of godly character, without which we cannot have long lasting, servant leaders who can sustain ministries over the long haul.

- 2. Community Building The General Confer ence is in the final stages of producing 'The Small Gr oup Guidelines' paper to be tabled at the respective Annual Conferences. TRAC with 532 Car e/Cell/Small Groups in the local chur ches, acknowledge the importance of the Small Group in the life and health of the church. Holistic Small Groups in which the reality and practice of Christian living is experienced, is an essential factor for a healthy chur ch.
- 3. Missions and
 Outr each
 TRAC Missions Consultation
 has become a r egular
 annual feature for the last
 5 years. Mor e churches
 are contacting our Boar d
 of Missions for combined
 missions exposur e and
 ministry trips, to take
 on needy projects in our
 adopted countries and
 to co-support sent out
 missionaries. The Boar d
 of Missions has the



'Condensed W orld Missions Course' (Kair os) which can be made available to those interested in mission work. Churches are to go on with their existing projects but are also encouraged to adopt at least one of the 4 adopted missions countries which are Bangladesh, Myanmar, Vietnam and Nepal.

Proceeds raised fr om the already sponsor ed TRAC 2007 Prayer (desk) Calendar project will go to our TRAC Missions projects. Let us pray for a TRAC Missions and Prayer coor dinator to be appointed.

On the local front, we continue to support the Sengoi Mission Confer ence. The Sarawak Iban Annual Conference has sought our financial aid over a 7-year period to reach financial independence. The TRAC Executive Boar d has

agreed to do so, but on a year to year basis, and on the condition that we are satisfied with the feedback of the progress of their master plan to reach financial independence.

The trend of urbanization and the presence of migrant communities challenge us to go where the people are. We praise the Lor d for our urban churches which gave birth to other churches and we need to emphasize this again. The Boar d of Evangelism in collaboration with the Board of Missions will be organizing the TRAC Church Planting Conference on 27-29 May 2007 weekend and Dr. George Hunter III will be our speaker/facilitator. We will also continue to seek the Lord for openings to plant TRAC congr egations in Kelantan, Terengganu and Perlis.

We must continue to follow in the way of social holiness as taught by John W esley by establishing ministry centres for the "last, least and lost." Let us continue to network among our own TRAC churches, with Malaysian Care and other organizations to live out our "salt and light identity.

4. Discipleship and Spirituality

The Boar d of Christian Education has drawn up the Christian Growth Strategy as a roadmap for growth in discipleship of our members and the revised membership manual 'Foundations' are now available.

We look forward to the setting up of a national training vehicle to be named 'Institute for Christian Ministry (ICM) that can identify training needs that

will move TRAC forwar d in alignment with our goals. We are still in the process of further fine-tuning the work and processes of the ICM so that it will have its 'own niche ministry' and role.

Our goal is also to establish a strengthened prayer movement in every TRAC congregation.

We have grown in terms of the number of prayer groups and the TRAC Upper Room Network is now regularly issued to all our chur ches. The School for Inter cessors (SFI)part III is scheduled for 16-18 Mar ch 2007 in Penang and the SFI Network is in the process of being formed.

Our churches ar e encouraged to set aside special Prayer Rooms/
Centres where intercessors and those who want to pray can do so and each TRAC church should appoint a prayer coor dinator/secretary so that we can be connected in seeking God for "Open Heavens" ministry.
Our youths have their own

annual TRAC Y outh Prayer Conference, with even a small team going over to Myanmar to conduct a Y outh Prayer Confer ence in May 2006.

Instead of a TRAC Prayer Conference in 2007, we will join the Methodist Church Prayer Confer ence to be held 31 August-2 September at the Sunway Pyramid, P.J.

5. Family: Childr en, Youth and Seniors Ministries. 2006 is TRAC's Y ear of the Youth and the Boar d of Youth Work has made inroads into missions and Jer emiah School had its biggest intake of 40 this year. Let us in our local chur ches continue to seek and br eak new grounds in loving the younger generation for the Lord. Our chur ches located near colleges ar e asked to pray and see how they can be involved. We need to pray for 'workers' who can be appointed to the harvest in these fields, to teach the SPM Bible Knowledge paper, to take up chaplaincies in

our schools, to serve in our mission school boar ds and that more will be challenged to enter the teaching vocation.

TRAC especially appr eciates Wesley Methodist Chur ch, Kepong, together with all those congregations and individuals who made possible the purchase of a van for TRAC, to cater primarily for the needs of the TRAC NYD and Y outh Ministry.

We are encouraged by the strategy and plans the TRAC MSF has emplaced and for working well with the Seniors Ministry Director (part-time).

As an Annual Confer ence we want to see str ong families experiencing deepening spiritual dynamics and healthy relationships, committed in faith and service as a household of faith. A strong Christian family will make for a strong family of Christ in the local church.



Addressing barriers to the "Wind"

The Lord continues to call His people to reach out to love, serve and win Malaysians, the 'nations in our nation' and elsewhere. However, we must be mindful and address the "forces of dysfunctionality" that impede the "W ind" of the Holy Spirit.

We must remember we are children of the living God, called to be "ambassadors of Christ" and entrusted with "the task of reconciling people to Him." As such, we must never stop growing in our fellowship with Him and with one another, ever attaining the highest level of fellowship in the Holy Spirit. This high form of fellowship can only be sustained by the discipline of mutual submission.

We must never be trapped by institutional barriers but be a dynamic community, where we exercise and use diverse complementary gifts of all the members. Let us r emember the poor, those dominated by social problems(AIDS community), migrant workers, children, youth and elderly communities. At the same time, we cannot

neglect the "soul cultivation" of our leaders and members which must precede institution building.

Our modern world is marked by busyness and overwork that leaves little time for relationships, for personal interior growth and service. At the same time, ther e is the pervasive, almost ubiquitous presence of advertisements which calls us to worship the idol of consumerism. The church has to expose such lies and liberate people to receive identity and satisfaction in loving and serving the living God. As the multi-aspects of faith, culture and ethnicity become more felt in our claustrophobic world, commitment to absolute revealed truths can be per ceived as arrogance. Let us not be tempted to "hold back" on proclaiming the revealed Word of God but to do it with sensitivity, and in a Spirit-led

As we serve in God's Kingdom, we know whose we are; let us resolve never to leave His Majesty's Service in serving our families, church, community, market-place. Whatever the circumstances may be. We

must be steadfast as we live in obedience to the Lor d of Lords. We Methodists are a people with a mission, sent to make a difference in the lives of those around and 'beyond' us with the Gospel of Jesus Christ in "Global Missions" as His ambassadors. So, may the Lor d grant us the grace and str ength to do that in every spher e He places us.

Praise God fr om Whom all blessings flow!

Rev. Ong Hwai T eik, President Trinity Annual Conference.

p/s: For the full Pr esidential Address, please go to our website (www.trac.org.my)



"As IronSharpens Iron, So OneMan Sharpens Another."

(Proverbs 27:17) • by: Hwa T syh Yong





r John Ng of Eagles Communications, Singapore, the theme speaker for the 31st Session TRAC, is a firm advocate of mentoring. A seasoned and pr ofessional speaker, Dr Ng used a variety of methods to teach the principles and processes involved in mentoring others. He lectured, shared his own experiences, showed video clips, made people discuss in small groups and in pairs, and also engaged the delegates in discussion. His interactive approach and friendly manner kept his sessions lively.

He spoke of mentoring as "a trust and synergistic r elationship that seeks to support and develop individuals in their personal growth to be Godcentred persons for holistic

personal development and improved performance." It is an intentional partnership of learning, sharing and caring, and oftentimes it becomes a life-long friendship that brings much joy to both parties.

He drew on the example in the Bible of the af fectionate relationship between the Apostle Paul and 'his son', T imothy (2 Timothy 1). Paul reminded Timothy to "fan into flame the gift of God, which is in you" (v.6). He kept on encouraging Timothy to be faithful to what God had called him to do.

Dr Ng himself was mentor ed by Peter Chao and Em Grif fin who left an indelible mark on his life and influenced him deeply. What they did can serve as a model for all would-be mentors. Seeing the potential in Dr Ng, they believed in him and made time for him. They gener ously shared their resources. They also constantly challenged him to reach his potential and kept him accountable and focussed. As mentors, they practised what they preached and wer e genuinely concerned for him and his family. All this helped him to grow to become what he is today.

In his handout, he concluded: "If you don't have a mentor, go find one. Or be a mentor to someone.

Either way, you will not regret it." &



YearoftheYouth 2006 - Analysis &Snapshots

by Dr. Herbert Tan

t was a year that began with great anticipation for many churches. One chur ch even launched it in December 2005. It was to be a year that the local church would attempt to build into her ministry elements and building blocks that would contribute to a sustainable youth

ministry in TRAC. For those who love statistics, the following chart shows a brief analysis of the churches (20 r eturns out of the sampled 29) and how they wer e doing up to August 31, 2006 as far as the Y ear of the Y outh was concer ned. Following the chart, I highlighted what were our top

3 strengths in youth ministry in TRAC. I also highlighted what were our red flags, danger signals that indicated the areas we need to pay more attention to, failing which we will not be able to see a reasonable and sustainable growth in youth ministry in TRAC.

Year ofthe YouthStatistical Analysis

	Items	No Plans	Has Plans	Has Action
1.	Your local church has plans and is working towar ds setting aside an additional 3-4 adults for youth work (MYF, BB, GB)	35%	18%	47%
2.	Your local church has plans and is sending potential youth and adult leadership for training in youth ministry either through Boar d of Youth Work training programmes or STM modular courses on Y outh Ministry	18%	41%	41%
3.	Your local church youth ministry leadership ar e networking with other youth ministry leadership in regional youth counselors network or youth ministry consultations	24%	41%	35%
4.	Your local church and its adult leadership understand and expr ess the importance of nurturing the next generation	12%	35%	53%
5.	Your local church intentionally cr eates opportunities for youths to be part of mainstr eam church ministries	6%	12%	82%
6.	Your local church intentionally creates opportunities where youths can understand adults and adults can understand youths in cross-cultures, trends, and ministry	35%	24%	41%
7.	Your local church intentionally sends/trains youth in cross-cultural missions and outr each in financial giving, prayers and participation	29%	6%	65%
8.	Your local church youths lear n how to connect with people cr oss- culturally and this is seen practiced in the local church in the ways they connect with adults individually and in ministry to the adults	35%	30%	35%
9.	Your local church has plans and is working towar ds having a mature adult mentor for every youth leader who will help them grow deeper in the spiritual disciplines	41%	18%	41%
10	. Your local church intentionally guides/trains youths in prayer and ministering in prayer	29%	18%	53%
11	. Y our local church has plans and is mobilizing youths for concerted prayer locally and nationally	35%	6%	59%
12	. Your local church has plans and is working towar ds developing strong family ministries as a foundation for youth ministries	41%	53%	6%
13	. Your local chur ch intentionally guides/trains youths in the regular study (not mere reading) of the Word	18%	12%	70%

(Statistical approximations as at August 31, 2006 based on 20 churches that responded to a sur to track the development of the Y ear of the Y outh at the local church) vey attempting

Top 3 Str engths (Has Action)

#5 : Involvement of youths in mainstream ministries especially leading worship (82%)

#7 : Sends youths in missions and outr each (65%)

#13 : Guides/trains youths in r egular study of the Word (70%)

Red Flags (No Plans)

#1 : Setting aside additional 3-4 adults for youth work (35%)

#6 : C reates opportunities for youths to understand adults and vice versa (35%)

#8 : Youths understand cr oss-cultural connections with adults (35%)

#9 : Mature adult mentors for youth leaders (41%)

#11: Mobilizing youths in prayer (35%)

#12 : Family ministries as foundation for youth ministries (41%)



W e thank God for the many churches that attempted to place a little more emphasis on building our next generation. Here are some of the stories deemed their best experience this year and which the contributors have given permission to publish.

Judy Chin , Wesley Methodist Church, Ipoh

We are witnessing the power of the Holy Spirit moving in the midst of our youths during events held this year. A Y outh Rally was held on 22nd July, 2006 and was attended by more than 200 youths. It was a united effort amongst the MYFers, GB and BB of Ipoh Wesley to reach out to the

unchurched youths. The theme was 'All in One, and One for All' (Romans 5:18). All ar e united in the Body of Christ because Christ died as one for all.

Tay Hui Cheng , Wesley Methodist Church, Sitiawan

Four of our youths attended the TRAC National Y outh Mission to Long Lamai, Sarawak. This has been instrumental in developing greater interest in missions among the youths. The National Youth Prayer Retr eat saw eleven of our young people attending, and they came back with gr eater confidence in their prayer life and in their giftings.

Adult participation in the lives of the youths have already started

in the area of prayer, finances and encouragement. Chan Lay Wah, Wesley Methodist Church, Kuantan

The Youth Counselor Retreat held in Pine Resort, Fraser Hill on 18-20 August, 2006 was a wonderful experience for me especially after having a stressful week. At one of the sessions, we wer easked to do "Silent Meditation." As I was reading Psalm 103, looking at God's goodness in my own life, tears started rolling from my eyes. It also br ought back some of the past memories of how He had transformed me when life was at a pit at one point of my life. Indeed, God had filled my life with many good things ever since I chose to live in obedience. As I was r eflecting



on my relationship with God, I am like a rocking chair Christian with plenty of motion but little time to seek and listen to Him. must learn to slow down, r elax, be still in His presence and count His bountiful blessings. In addition, sessions shar ed by Sherman Kuek, Dr. Herbert Tan and Rev. Christopher Rao wer e inspiring and encouraging with new insight that we were able to apply in youth ministry. Youth counselors also experienced a time of coming together and praying for one another, getting to know each other and sharing our experience and struggles in the ministry.

Pastor Lim Keong Goo , Wesley Methodist Church, Kulim

We see the youths coming together to publish a cookbook to raise funds for their youth ministry. The holding of a one-day "lock-in" camp in the chur ch premises this year saw the youths coming together to foster closer ties with one another. They have lear nt to pray and to minister to one another. They seem to be able to understand each other better now. They enjoy coming together to play and to plan their activities.

Kong Su Lin , Wesley Methodist Church, Seremban

Since the launch of the Y ear of the Youth, we received more attention from the church leaders (LCEC). Pr eviously, the youths were not sure who or what the LCEC is, even after several explanations. A few months ago, the LCEC took the initiative to have a dialogue session with the youths, which got them a bit nervous at first but we ended up having a fun and relaxed get-to-know each other session. The LCEC members now have a little mor e understanding on the concer ns and needs of the youths and the youths learn more about the concerns of the church. In addition to that, awareness talks were given to the youths on social concer n and mission work from the respective ministry leaders. The youths have also been given opportunities to be involved in leading the morning worship sessions.

One of the problems we were facing was the lack of youth workers/helpers to mentor the youths. We thank God who listens to our cry and is bringing in 3 more adults who ar e keen to be involved in the youth ministry.

Chen Y au Voon, Wesley Methodist Church, Johore Bahru

The best experience I've had this year was to see a younger man coming forward to assist the church in youth ministry. He is in his early 20s. God has been kind to us. Coupled with this, I see a handful of young ones who are not bored by bible study and want to see MYF get going again. For me, to see them coming for our meetings is already an encouragement. I've shared my sentiments with some of them that I do not wish to force them to come for meetings, but neither should they come because they wer e forced by their par ents. They ought to come because they love the Lord and realize the importance of Christian fellowship. Our numbers may be small, but if I can play just that tiny part to help them grow in their spiritual walk, God has truly blessed me indeed.

Ngu Chie Kieng , Grace Methodist Church, Sentul

I was quite nervous and at the same time excited when my youths proposed to me that they want to lead the weekly teaching sessions. But we agr eed to try



out the new approach. In the beginning, it was a bit sluggish but over time, our youths have made tremendous progress. Currently there are three teams that are involved in this ministry. The program is now getting more exciting and the interest is picking up. I pray that God will sustain the momentum and that these leaders will continue to read the Word, pray and seek Him so that they will have the spiritual food to share with their peers.

ES Cheah , Wesley Methodist Church, Klang

At the end of our MAD (Make A Difference) Camp in December 2005, one of the participants came up to us to r equest for a private audience. He apologized for the wrong he did and the hurt his parents had caused us in the course of the year. He was one of the youths we were counseling and trying to protect from the fall-out of his youthful indiscretions. He sought God's forgiveness and our forgiveness. He realized the need to go on a straight path with God. We felt relief we have played our part in restoring him before God.

This incident encapsulates what youth ministry is all about for many of us, tir ed and beaten

up counselors. The pain and flak we inevitably get along the journey will all fade into distant memory when we realize the impact we can make in the life of one young person. It is all the more satisfying when that young person realizes his or her own errors and seeks forgiveness and restoration with his or her Lor d.

Teaching them the correct path from the Word of God can appear frustrating at times when we see them making the very same mistakes we have been teaching them to avoid. Y et at the end of it all we can truly see God's mer cy and compassion upon these young lives when He restores them.

Aileen Alfr ed, Christ Methodist Church, Ampang

As we began our Y outh Ministry in 2005, we prayed to God to raise for us a Y outh Leader to work with the youths.
God answer ed our prayers by blessing us instead with 4 counselors of dif ferent strengths and abilities. Towards the 3rd quarter of 2005, we had identified 3 youths with leadership potential. They wer e sent to the YLDP program in Dec 2005. The YLDP program transformed them! They returned full of fire for God and

wanted to set up an MYF for our church. The Counselors decided to have youths form a committee first to learn to work as a team in 2006 whilst still under the charge of the Chur ch School Superintendent.

Since the beginning of 2006, the youth committee has lear nt to conduct meetings, lead weekly Praise and W orship sessions, organize presentations at main church services and serve in the music ministry. They have added a vibrancy to our youth meets on Sunday and are growing in their leadership qualities.

Our youths have attended various missions camps and our youth president, Gan Kar Mun, has expr essed interest in going on a short term mission trip after her SPM examinations. We hope to be able to expose our youths into networking with other youths through YLDP/Y outh Quake and other Methodist churches so that they might grow into Godly, responsible leaders. We hope to formalize our MYF in 2007.

у.



Joanna Sze , SS Methodist Church, Petaling Jaya

We've seen mor e training and equipping, in terms of ministry and outreach skills. Our youths have organized community outreach sports events and been on Orang Asli and overseas mission trips. For the rest of the year, we hope to continue to build them up in their faith so they can live it out in their own lives.

Foo Yi Hui, Canning Garden Methodist Church, Ipoh

A grueling 9-hour road trip ... another one-hour trip by boat finally brought us to Long Lamai. Every night, the chur ch would have a night service during which we worshipped God. Two members of our team would take turns every day to shar e our testimony to the people. It was my first time sharing in front of a congregation of more than a hundred strong. What made it more challenging was that we had to shar e in Bahasa Malaysia. With the limited time we had in Long Lamai, we helped r ebuild the prayer house on top of a hill, addressed the oral hygiene problem, and conducted tuition class (lear ned to practice a great amount of patience).

In Long Lamai, the youths were particularly interested in football. Rain or shine, they would gather every evening to play the game they loved. I too joined them in playing the beautiful game and this helped me to reach out to the young men and build bridges with them. A fundamental principle in missions I had lear ned is that whatever activity that you can do together with the people, whether be it playing football or learning to speak their language, it is a very effective way of reaching out and touching their lives. Thanks to our pr evious experience in MYF, we were well prepared to lead ice-br eakers and worship sessions. This trip made me look at life from a different perspective. It made me cherish things that I normally took for granted. I was already getting used to waking up everyday with backaches and neck pain. Ir eally have to salute all the missionaries who have left their comfort zone to enter the harvest field that God has called them to. To do that, it requires sacrifice and of course, faith in God to lead them wherever they go.

This is only a beginning of some sorts. We in TRAC need to pursue further what we have planted in the Year of the Y outh so that we can see the next generation growing and thriving in the context of sustainable youth ministr What kind of a legacy are we going to leave behind for the next generation in our midst?

TRACSchoolfor IntercessorsPar

• 3 - 5 November 2006 • Stella Maris, Penang

by: Ms Dor een Yeoh, KL WESLEY



II tell you the truth, unless a grain of wheat falls to the ground and dies, it r emains only a single seed. But if it dies, it produces many seeds." - John 12:24

Evangelist John Sung was like the seed that died. Drawing inspiration from the works and life of God's servant from a Methodist church in China, Ms. Wee Lay Ching set the tone for the life of all God's people - for Intercessors in particular. Today, like never before, God calls us to offer our bodies as living

sacrifices and be transformed by the renewing of our minds. (Romans 12:1-2)

48 intercessors fr om 11 TRAC chur ches present were challenged to a life of total surrender - a willingness to move into the unfamiliar, to see impossibilities as possibilities, to expect the unexpected and be totally focused upon God (Psalm 86:11). [They r ededicated themselves, confessing their personal sins as well as the sins of the Methodist Chur ch, in order that bondages and









spiritual strongholds upon the church are broken.] All were very much encouraged by the prayers and teachings and most of all, the presence of God among us.

We are likened to the "voice of one calling in the desert: Prepare the way for the Lor d;" (Isaiah 40:3a). Ther efore, God is hastening us to be serious about prayer as our battle is not against flesh and blood but against the powers and principalities of the heavenly realms (Ephesians 6:12).

The Methodist pioneers wer e men of prayer. Sung was also a great man of prayer. He wrote, "In the past, I deemed evangelism the most important work but now I see that prayer is more important than anything. The realm of the Spirit is limitless."..... "I have seen some evangelistic teams falter and fall away after many years, the reason is they emphasized their work rather than prayer...."

The call is out to r epent of our prayerlessness. We missed out on many of God's blessings

because prayerlessness cr eated opportunities for Satan to derail us. So, let us get the thief to return what he stole from us individually and corporately, as a church by going on our knees and pray.

Thy kingdom come, Thy will be done on earth as it is in heaven. Amen! ♣

Pastoral Appointmentsfor 2007

EASTERN DISTRICT	District Superintendent: Rev Peggy Seow Kooi Nai			
Bentong-Mentakab Circuit	Rev Hwa Jen			
Kuala Lipis Wesley MC	to be appointed			
Raub Wesley MC	Rev Hwa Jen			
Kuantan Wesley MC	Rev Peggy Seow, Pastor			
NORTHERN DISTRICT	District Superintendent: Rev T. Jeyakumar			
Alor Setar Wesley MC	Mr Lee Peng Chiat, Approved Supply Pastor			
Sg. Petani Wesley MC	Mr Lee Peng Chiat,Approved Supply Pastor			
Kulim Wesley MC	Mr Tan Har Yong, Approved Supply Pastor			
Butterworth Wesley MC	Mr Lim Keong Goo, Approved Supply Pastor			
Penang Wesley MC	Rev Lawrence Francis, Pastor			
Penang Trinity MC	Rev T. Jeyakumar, Pastor			
Parit Buntar Wesley MC	Rev T. Jeyakumar, Pastor			
PERAK DISTRICT	District Superintendent: Rev Ashok Amarasingham			
Taiping Wesley MC	Mr Tan Yee Ho, Approved Supply Pastor			
Ipoh Canning Garden MC	Rev Ashok Amarasingham, Pastor Rev Audrey Yap Yin Har, Approved Supply Pastor			
Bercham MC, Ipoh	Rev Joshua Khong Chee Leong, Pastor			
Grace, Ipoh MC	Rev Ashok Amarasingham, Pastor Rev Joshua Khong Chee Leong, Assistant Pastor			
Ipoh Wesley MC	Rev Dr Timothy Ong, Pastor			
Kampar Wesley MC	Miss Yong Wai Yin, Pastor			
Teluk Intan Wesley MC	Rev Bernard Yogaraj Lazar, Pastor			
Sitiawan Wesley MC	Rev Henry Yong Wei Choong, Pastor Mr Milkias Padan, Approved Supply Pastor			



FEDERAL TERRITORY	District Superintendent: Rev Andrew Tan Kok Khoon
Kuala Lumpur Wesley MC	Rev Andrew Tan Kok Khoon, Pastor
	Rev Raymond Wong, Associate Pastor
	Ms Veronica Ting Ling Yin, Director of Christian Educatio
Ampang Christ MC	Rev David Loo Tiang Chun, Pastor
Cheras Faith MC	to be appointed
Kepong Wesley MC	Rev Yew Nieng Song, Pastor
Sentul Grace MC	Rev Yew Nieng Song, Pastor
	Miss Tan Chew Mae, Approved Supply Pastor
SELANGOR DISTRICT	District Superintendent: Rev Woo Kit Sang
Petaling Jaya Trinity MC	Rev Ricky Ho Kim Hock, Pastor
, ,	Rev Buell Abraham, Assistant Pastor
	Ms Aileen Khoo Hooi Ai, Director of Christian Education
Damansara Utama MC	to be appointed
Petaling Jaya Emmanuel MC	Rev. David Loo Tiang Chun, Pastor
Sg. Way/Subang MC	to be appointed
Subang MC	Mr Robert Khaw Hock Pang
	Part-Time Approved Supply Pastor
Kelang Wesley MC	Rev Woo Kit Sang, Pastor
Sungai Buloh Trinity Methodist Church	Rev Buell Abraham
SOUTHERN DISTRICT	District Superintendent: Rev Yew Nieng Song
Johor Bahru Wesley MC	Rev Timothy Lam Yuen Yi, Pastor
Segamat Wesley MC	Mr Ngoh Peng Teck, Part-Time Approved Supply Pastor
Melaka Wesley MC	Rev Thomas Chin Shen Loong, Pastor
	Mr John Baru, Approved Supply Pastor
Taman Asean MC	Rev Vincent Cheng Min Seng, Approved Supply Pastor
Seremban Wesley MC	Rev Paul Christie Santosh, Pastor
Taman Ujong MC	Rev Paul Christie Santosh, Pastor





METHODIST PRAYER CONVENTION 2007 PERHIMPUNAN DOA METHODIST 2007

THEME: "ONE IN CHRIST THROUGH PRAYER"

"BERSATU DALAM KRISTUS MELALUI DOA"

31ST AUGUST - 2ND SEPTEMBER, 2007 31HB OGOS - 2HB SEPTEMBER, 2007



Announcement

TRAC Schoolfor Inter cessors Part

• 16 - 18 March 2007 • Stella Maris, Tanjung Bunga Penang

Cost : RM150.00 per person

Closing Date : 9 March 2007

Contact : Ms Matilda at TRAC HO

03-7954 2836 or admin@trac.org.my

Part 3 tracks

- 1. Mentoring track
 - Dealing with my darkness
 - Dealing with the spirit of of fence
 - · Blessing the Body thr ough growing in unity
- 2. Developing the Prayer Model track
 - Prayer watches & prayer cells
 - Prayer leadership
 - Prayer Centr es
- 3. Equipping the Spiritual W arfar e track
 - Gr owing in our authority in Christ
 - Gr owing in relating to leadership
 - · Gr owing to watch
 - Gr owing in confronting the enemy

This School will be especially helpful for:

Pastors, Chur ch Leaders, Local Chur ch Prayer Coor dinators, those who had attended the last three TRAC Prayer Confer ences and the School for Inter cessors - Part 1 & 2, as well as others in the church who have a heart for the prayer and inter cession ministry.

• January		TRAC	CALENDAR 2007
01 Mon	New Y ear's Day		
01 Mon	Hari Raya Haji		
03 W ed	School T erm begins	• July	
03 Jan -Feb 11	Jer emiah School	01 Sun	STM Sunday
	Week of Prayer for Christian Unity	05 Thur	Statistical Retur insito be sent to Chur ches
20 Sat	Regional W orkshops on Oral History -	08 Sun	Social Concer ns Sunday
20 340	Bentong	13-15 Fri-Sun	BOYW National Counsellor's Retreat
20 Sat	Awal Muharam	13-15 Fri-Sun	Mission Consultation KL W esley
21 Sun	Birthday of Sultan of Kedah	14 Sat	Birthday of Gover nor of Penang
	Birthady of Saltan of Redain	19 Thur	Birthday of T.Y.T. Yang di-Pertuan Besar of
• February		17 11101	Negeri Sembilan
01 Thur	Federal T erritory Day	20 Fri	Birthday of Sultan of Trengganu
01 Thur	Thaipusam	21 Sat	BOSCON Seminar on "Caring for Single
05 Mon	Statistical Retur ns to be sent to Chur ches	21 341	Mothers"
18-19 Sun-Mon	Chinese New Y ear	21 Sat	Hari Hol Almarhum Sultan Johor
21 W ed	Ash W ednesday	21 341	Trail Flor Airnamant Sultan Sonoi
21 W Cu	Asii W edilesday	• August	Maria de la companya del companya de la companya del companya de la companya de l
• Mar ch		August	Missions Sunday
01-03 Thur -Sat	BCE Retr eat		Bahasa Malaysia Sunday
01-04 Thur -Sun	BOYW Retreat	11 Ca4	
04 Sun		11 Sat	Israk and Mikraj (Kedah, Negeri Sembilan, Perlis)
04 Sull	Anniversary of the Cor onation of the Sultan	14-16 T ue-Thur	MOT/ASP Retreat
06-08 T ue-Thur	of Terengganu President / DS's Retr eat	14-16 Fue-Thur 15 W ed	Statistical Returns to reach TRAC HQ
10-18			
	Schools Mid-T erm Br eak	17-19 Fri-Sun	TRAC BB/GB Officers Retr eat
10-13 Sat-T ue	Youth National Prayer Retreat	18-21 Sat-T ue	TRAC MW Confer ence
15 Thur	Statistical Returns to reach Statistician	18-26	School Mid-T erm Br eak
16-18 Fri-Sun	TRAC School for Inter cessors - Part 3	26 Sun	CCM Sunday
23 Fri	CE Resour ces Personnel T raining Workshop	31-Sep 2 Fri-Sun	Methodist Prayer Confer ence
27 20 T F.:	(Northern District)	31 Fri	National Day
27-30 T ue-Fri	TRAC MSF Camp	Cautanalaan	CHARLES AND THE STATE OF THE ST
31 Sat	Prophet Muhamad's Birthday	• September	Mala Para Conf
31 Sat	Regional W orkshops on Oral History - Ipoh	1-2 Sat-Sun	Methodist Prayer Confer ence
31 Sat	BOSCON - District/Local Chur ch Social	09 Sun	Heritage Sunday
	Concer ns Moderator's Retr eat	10 TI	MY AF Sunday
A! I		13 Thur	Awal Ramadan (Johor , Kedah & Kelantan)
• April	Divide day of Cultary of Kalamaan	14 - 16 Fri-Sun	Joint Boar ds / Executive Boar d
01-02 Sun-Mon	Birthday of Sultan of Kelantan	29 Sat	Hari Nuzul Al-Quran (Kelantan, Pahang,
06 Fri	Good Friday		Perak, Perlis, Penang, S'gor , T'ganu)
08 Sun 08 Sun	Easter	Ostobou	THE TAXABLE PROPERTY.
	Birthday of Sultan of Johor	October06 Sat	CE Danaur and David and T. waining Waylish an
10-14 T ue-Sun 15 Sun	PDMS Poplaration of Molaka as Historical City	00 3at	CE Resour ces Personnel T raining Workshop
	Declaration of Melaka as Historical City	06 07 Cat Com	(Perak District)
19 Thur	Birthday of Sultan of Perak	06-07 Sat-Sun	Youth Ministry T raining (Kuantan)
21 Sat	1st Executive Boar d Meeting	07 Sun	World Communion Sunday Birthday of Gover nor of Melaka
- Mass	The second second	13 Sat	
• May	Labary Day	13&14 Sat-Sun	Hari Raya Puasa
01 Tue	Labour Day	21 Sun	MSF Sunday
01 Tue 01 Tue	Wesak Day Regional Workshops on Oral History -	24 W ed	Birthday of Sultan of Pahang
orrue		• November	1 (100 - V) 25 (-101) (10
O7 Mon	Penang	• November	Sangai Mission Capter ansa
07 Mon	Hari Hol - Pahang Mathodist W. aman Sunday / Mathod a Day	06-08T ue-Thur	Sengoi Mission Confer ence
13 Sun	Methodist W omen Sunday / Mother's Day	08 Thur	Deepavali
17 Thur	Birthday of Sultan of Perlis	17 - Jan 1, 2008	Schools Y ear End Br eak
20 Sun	Aldersgate Sunday / Calll to Ministry	24-27 Sat-T ue	32nd Session TRAC
26-June 10	Schools Mid-Y ear Br eak		THE RESIDENCE OF THE PARTY OF T
25-27 Fri-Sun	GCYC - Y outh Ministry Consultation	• December	First Sunday in Advant
27 Sun	BOYW National Prayer Day	02 Sun	First Sunday in Advent
25-27 Fri-Sun	TRAC Chur ch Planting Confer ence	05-09 W ed-Sun	YLDP
		11 Tue	Birthday of Sultan of Selangor
• June		20 Thur	Hari Raya Qurban
1-10	Schools Mid-Y ear Br eak	24 Mon	Christmas Eve
02 Sat	Birthday of the Y ang Di-Pertuan Agong	25 Tue	Christmas Day
02 Sat	Regional W orkshops on Oral History -	31 Mon	New Y ear's Eve / Watch night Covenant
00.6	Melaka		Service
03 Sun	Pentecost Sunday		
10 Sun	Methodist Education Foundation Sunday		
17 Sun	Christian Education Sunday / Father's Day		
23 Sat	Ethics Education Seminar (Easter n District)		